

Fruitport Band Parent Association Meeting  
February 5, 2019

Present: Tim Priest, Director; Katie Cadwell, Director, Stefanie Freeland, President Rick Saucier, First Vice-President; Co-Second Vice-President Amanda Leslie; Co-Vice-President Gayle Sage, Kellie Santose, Treasurer; Audree Towers, Trustee; Sue Killian-Anderson, Secretary; Malinda Page, Tom Zeller, Jill Zeller, Renee Braun, Vanessa Fletcher, Kathy Jeffery

ABSENT: Mike Towers, Equipment Chair; Rich Santose, Prop Chair

The meeting was called to order at 7:01 pm.

Guest Chad Kaminski shared information about "Poppin Popcorn". We will consider for a fund raiser in the future.

Minutes from January 8, 2019 were reviewed. Katie made the motion to accept the minutes, Tim supported. Carried.

Kellie provided the Treasurer's Report. General Account balance is \$22,144.46. Student Account balance is 15,309.55.

Middle School Director's Report – Katie Cadwell

- Honor's Band at OV, five kids participated and it went well.
- Band Festival is March 1<sup>st</sup> at Montague. Performance times: Blue Band: 3:15pm; White Band: 6:35pm.
- Color Guard Club starts tomorrow with an informational meeting. Next week participants will need permission slips and money.
- Pre-Festival Concert – February 21 – Fazoli's Dinner - \$7.00 and \$1.00 for a pop/water.
- Meyer Music is providing free sectional clinic instructors (retired band directors).
- Jazz Band to perform at Chestnut Fields
- Leadership Meeting to be held in March.

High School Director's Report – Tim Priest

- Honors Band went well for high school as well.
- First chair players have the opportunity to play with Muskegon Winds on February 24. The first of two practices will be this Thursday.
- Saturday, 2/9 is Solo/Ensemble for high school
- Utilizing the band directors from Meyer Music for sectionals at the high school. This is free to bands.
- High School festival is March 8 at Muskegon. Performance times: Symphonic Band: 12:45pm; Wind Ensemble: 3:05pm
- Drum Line took first place in last week's competition.
- Color Guard (IAA Team) took 4<sup>th</sup> out of 5<sup>th</sup> and the Regional A team took first place.
- Disney Meeting scheduled for 3/26/19 at 6:30 in the High School Band Room.
- Ms. Chesney asked that the Spring Concert date be moved. Once a date is decided on, it will be announced.

Fist Vice-President – Rick Saucier

- Most of the information being updated at this time deals with Winter Drum Line and Winter guard. Posted a few pictures from this past competition.
- Will post practice/competition information on the Facebook page, as well as Community Performance information.

Second Vice-President – Amanda Leslie and Gayle Sage

- Set up fund raiser with Fun Foods to run from 2/11/19 to 2/25. With product being delivered 3/21.
- Worked on a spreadsheet for Fund Raising. Looking to have a fund raising committee. Anyone interested in being on the committee should contact either Amanda or Gayle.
- Worked on Sponsorship Brochure. Will be presenting to Board tonight for implementation in the 2019/2020 school year.

Trustee – Audree Towers

- Nothing to report. She noted her appreciation of the bus the guard and drum line got to use for their travels to Novi.

Uniform Chair – Malinda Page

- Still waiting for tension rods to be installed at High School so that uniforms can be properly taken care of. She has about six kids to fit for uniforms for Disney.

Equipment Chair – Mike Towers - Absent

- Nothing to report.

Prop Committee Chair – Rich Santose – Absent

- Nothing to report. Tim will be setting up a meeting to discuss props for this year's show soon.

SCRIP

- Renee reports that SCRIP is going well. She is available to assist with any issues people are having with getting set up for SCRIP. She only asks that people call after work hours.

Miscellaneous

- Fish Fry - April 12, need silent auction baskets
- Board positions up this year are: President, Treasurer and Second-Vice President.
- Bandware in the works still.

Katie motioned to adjourn. Tim supported. Meeting adjourned at 8:02 pm.

Respectfully submitted,

Sue Killian-Anderson, Secretary